

The Sacrifice of the Servant

- I. Triumphant Entry into Jerusalem on Sunday
- II. Cursing of the Fig Tree and Cleansing of the Temple on Monday
- III. Teaching on Tuesday
- IV. Anointing by Mary and Agreement to Betray by Judas, on Wednesday
- V. Supper and Betrayal, on Thursday
- VI. Trial and Crucifixion, on Friday

Day 309 - Matthew 26:17-29; Mark 14:12-25; Luke 22:7-38; John 13 ●

The order of events that night was as follows: eating the Passover; washing the disciples feet; identifying Judas as the betrayer, after which he left; the institution of the Lord’s Supper; messages in the Upper Room and on the way to Gethsemane; Christ’s great prayer for His people; His anguish in Gethsemane; his betrayal and arrest. ¹

And in the same way He took the cup after they had eaten, saying *“This cup which is poured out for you is the new covenant in My blood.”* Luke 22:20

What new commandment was given in John 13?

Day 310 - John 14-16 ●

In this passage Jesus taught concerning heaven, the Holy Spirit, peace, fruitfulness, the world, and His return.

Jesus said to him, *“I am the way, and the truth, and the life; no one comes to the Father but through Me.”* John 14:6

The Holy Spirit was active in Old Testament times, but His dwelling in the lives of believers after Pentecost is different in that (1) it is permanent and (2) it is true of every individual believer. ¹

“I will not leave you as orphans; I will come to you.”
John 14:18

The Christian who does not abide in Christ cannot do what pleases God; therefore his works will be burned at the judgment seat of Christ, though he himself will be saved (1 Cor. 3:11-15). ¹

“My Father is glorified by this, that you bear much fruit, and so prove to be My disciples.” John 15:8

The Spirit, through apostles, evangelists, and preachers, will convict the world. To convict means to set forth the truth of the gospel in such a clear light that men are able to accept or reject it intelligently. ¹

“These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.” John 16:33

How are Christians to address the Father (John 14:13-14, 15:16, 16:26)?

Name _____

Day 311 – John 17:1-18:1; Matthew 26:30-46; Mark 14:26-42; Luke 22:39-46 •

John 17 has been called a “high-priestly” prayer since the Lord Jesus essentially prays for those who will form the church. ¹

“This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.” John 17:3

Christians should be in the world but not of it. ¹

“I do not ask You to take them out of the world, but to keep them from the evil one.” John 17:15

What is the mission of the church, per John 17:18?

And He withdrew from them about a stone’s throw, and He knelt down and began to pray, saying “Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done.” Luke 22:41-42

Day 312 – Matthew 26:47-75; Mark 14:43-72; Luke 22:47-65; John 18:2-27 •

These passages record Jesus’ trial before the high priest.

At the time of Jesus’ arrest, Caiaphas was the ruling high priest (A.D. 16-36), though Annas (high priest A.D. 6-15) continued to exercise weighty influence. ¹

But Jesus kept silent. And the high priest said to Him, I adjure You by the living God, that You tell us whether You are the Christ, the Son of God.” Jesus said to him, “You have said it *yourself*; nevertheless I tell you, hereafter you will see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING ON THE CLOUD OF HEAVEN.” Matthew 26:63-64

Write down what Peter said each of the three times he denied Christ.

Day 313 – Matthew 27:1-26; Mark 15:1-15; Luke 22:66-23:25; John 18:28-19:16 •

When Judas saw that Jesus had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders.

These verses record Jesus’ trial before the Roman authority – Pilate the governor. Pilate, hoping he could release Jesus, miscalculated the intensity of the Jewish leaders’ campaign to have Jesus crucified. ¹

Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.” John 18:36

Write down the words Pilate spoke to the Jews regarding Jesus’ guilt.

_____ Luke 23:14-15

_____ John 18:38-39

_____ John 19:4

_____ John 19:6

Day 314 – Matthew 27:27-56; Mark 15:16-41; Luke 23:26-49; John 19:17-30 •

This passage documents Jesus’ crucifixion.

The crossbeam was carried to the place of execution usually by the victim, but Jesus was too weakened by the tortures that had already been inflicted on Him. That is why they pressed into service a man of Cyrene named Simon, to bear His cross. ¹

About the ninth hour Jesus cried out with a loud voice, saying, “ELI, ELI, LAMA SABACHTHANI?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”
Matthew 27:46

The curtain separating the Holy of Holies from the rest of the Temple was torn from top to bottom, showing that God did it, not man. ¹

And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.
Matthew 27:51

The torn veil opening the way to the Holy of Holies symbolizes Christ’s flesh (body) on the cross, which opens access to God for us (Hebrews 10:20; Ephesians 2:11-12). ¹

Therefore when Jesus had received the sour wine, He said, “It is finished! And He bowed His head and gave up His spirit. John 19:30

What did the Lord Jesus say to the repentant robber that was crucified alongside Him?

Name _____

Day 315 – Matthew 27:57-28:8; Mark 15:42-16:8; Luke 23:50-24:12; John 19:31-20:10 ●

Pilate wondered if He was dead by this time (Mark 15:44) because several days of agony on a cross before death was common. Christ’s death after only six hours was very unusual. ¹

The angel said to the women, “Do not be afraid; for I know that you are looking for Jesus who has been crucified. He is not here, for He has risen, just as He said. Come, see the place where He was lying.”
Matthew 28:5-6

How was the grave made secure after Jesus’ burial?

Resurrection Appearances ¹

#	Appeared to	Geographic Location	Time	Scriptures
1	Mary Magdalene	Jerusalem	Sunday	Mark 16:9-11; John 20:11-18
2	Some other women	Jerusalem	Sunday	Matthew 28:9-10
3	Peter	Jerusalem	Sunday	Luke 24:34; 1 Cor. 15:5
4	Emmaus disciple	Emmaus	Sunday	Luke 24:13-35
5	10 disciples	Jerusalem	Sunday	Mark 16:14; Luke 24:26-43; John 20:19-25
6	11 disciples	Jerusalem	A week later	John 20:26-31; 1 Corinthians 15:5
7	7 disciples	Galilee	?	John 21:1-25
8	500 at one time	?	?	1 Corinthians 15:6
9	James (brother of Jesus)	?	?	1 Corinthians 15:7
10	11 disciples	Galilee	?	Matthew 28:16-20; Mark 16:15-18
11	11 disciples	Jerusalem	40 days later	Luke 24:44-53; Acts 1:3-12

Day 316 – Matthew 28:9-20; Mark 16:9-20; Luke 24:13-53; John 20:11-21:25 ●

There are eleven appearances of Christ after His resurrection recorded in the Bible.

Matthew 28:19 is evidence for the trinity of God: one God (*the name*) who subsists in three Persons (Father, Son, and Holy Spirit). Each of the three is distinguished from the others; each possesses all the divine attributes; yet the three are one. ¹

And He said to them, “**Thus it is written, that the Christ would suffer and rise again from the dead the third day, and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.**” Luke 24:46-47

John 20:28 marks the climax of John’s gospel – Thomas, the doubter, finally recognized the full deity of Jesus Christ. The Lord Jesus claimed deity throughout His ministry. Fill in the blanks.

The names of deity that He uses _____
_____ John 8:58; Matt. 22:42-45

The attributes of deity that He claimed _____
_____ John 8:46; Matt. 28:20; John 11:11-14

The things He claimed to be able to do that only God can do _____
_____ Mark 2:5-7; John 5:28-30; 11:43; 5:22, 27

Mark 16:9-20 does not appear in two of the most trustworthy manuscripts of the New Testament, though they are part of many other manuscripts and versions. If they are not part of the genuine text of Mark, the abrupt ending of verse 8 is probably because the original closing verses were lost. The doubtful genuineness of verses 9-20 make it unwise to build a doctrine or base an experience on them (esp. vv. 16-18). ¹

References

¹ *Ryrie Study Bible*, Moody Press, 1995.