

Name _____

Day 301 – Matthew 19:16-20:28; Mark 10:17-45; Luke 18:18-34 •

In these passages the Lord Jesus taught concerning: wealth; rewards, recognition, and rank in the kingdom of heaven; ambition.

“Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God.” Matthew 19:24

In Matthew 19:27, Peter must have been thinking, “Well, we disciples certainly don’t have any such hindrances of wealth!” ¹

Then who can be saved? (Mark 10:26)

Jesus said, “Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel’s sake, but that he will receive a hundred times as much now in the present age, houses and brothers and sisters and mothers and children and farms, along with persecutions; and in the age to come, eternal life. But many who are first will be last, and the last, first.”

Mark 10:29-31

Day 302 – Matthew 20:29-34, 26:6-13; Mark 10:46-52, 14:3-9; Luke 18:35-19:28; John 11:55-12:11 •

The differences in the Matthew 20:29-34 account (which speaks of two blind men and of the miracle being done as Jesus left Jericho) and the accounts in Mark 10:46-52 and Luke 18:35-43 (which mention only one blind man and the miracle performed as they entered Jericho) are explained thus: (1) there were actually two men involved, but Bartimaeus, being more aggressive, takes the place of prominence; and (2) the men pled with Jesus as He entered Jericho but were not healed until He was leaving. It is also possible that the healing took place after Jesus left the old Jericho and was nearing new Jericho. ¹

What did Jesus say after His visit to Zaccheus ‘s house?

Day 303 – Matthew 21:1-22; Mark 11:1-26; Luke 19:29-48; John 12:12-50 •

These verses detail the events that occurred at the beginning of the week, just prior to Jesus trial and crucifixion.

And Jesus answered them, saying, *“The hour has come for the Son of Man to be glorified.”* John 12:23

What did the whole crowd shout when they saw Jesus ride into Jerusalem on a colt?

Day 304 – Matthew 21:23-22:14; Mark 11:27-12:12; Luke 20:1-19 •

Here we read where Jesus taught three parables of the King: the rebellion of the nation; the retribution on the nation; and the rejection of the nation.

“For many are called, but few are chosen.” Matthew 22:14

Who did Jesus say will get into the kingdom of God before the chief priests and Jewish elders would, and why? (Matthew 21:23-32)

Name _____

Day 305 – Matthew 22:15-46; Mark 12:13-37; Luke 20:20-44 •

Matthew 22:24 and 22:36 are *dishonest* questions addressed to Jesus by the Sadducees and Pharisees, respectively. They intended to trap Him, but His answers silenced them.

“‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB’? He is not the God of the dead but of the living.”

Matthew 22:32

Notice the “I am” verb tense in the scripture above. The point is this: God introduced Himself to Moses as still the God of Abraham, Isaac, and Jacob, when these patriarchs had died hundreds of years earlier, so there must be life after death, something the Sadducees denied.¹

In response to the Pharisees question, what commandments did Jesus say were foremost of all?

Day 306 – Matthew 23; Mark 12:38-44; Luke 20:45-21:4 •

This passage is primarily concerning the Pharisees. This passage is often called “the seven woes”.¹

Who did Jesus say donated more than all the contributors to the treasury? (The treasury was a chest located in the Temple area, designed to receive coins dropped in a spout.)

Day 307 – Matthew 24:1-31; Mark 13:1-27; Luke 21:5-27 •

Matthew 24:3 contains an *honest* question the disciples asked of Jesus. Jesus’ remarkable response to this question is two chapters in length (Matthew 24:4-25:46).

“But when you see Jerusalem surrounded by armies, then recognize that her desolation is near.” Luke 22:20

What astral phenomena will accompany the return of the Son of Man? (Isaiah 13:9-10; Joel 2:31, 3:15; Matthew 24:29)

Day 308 – Matthew 24:32-26:5, 26:14-16; Mark 13:28-14:2, 14:10-11; Luke 21:28-22:6 •

Matthew 25:31-46 concerns the judgment of Gentiles.

“All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; and He will put the sheep on His right, and the goats on the left.” Matthew 25:32-33

Who are the sheep and goats spoken of in the verses above?

References

¹ *Ryrie Study Bible*, Moody Press, 1995.